

The Globalist Plan for World Domination

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While there may be individuals or groups of individuals who believe that a one-world government would better serve humanity in a secular sense and have no spiritual beliefs about the holiness or unholiness of such a one-world government, the bishop believes that certain globalist groups knowingly seek a one-world government in order to usher in the end times and the reign of the Antichrist.[1] The bishop believes that these globalist groups, which are comprised of what can only be referred to as a satanic elite, meet in secret, allow no outsiders to view their proceedings, keep no records or minutes of their proceedings or discussions, and pursue an agenda which, in the bishop's judgment, is entirely consistent with biblical prophecy.[2] While there has been much coverage of these groups in the secular media, as well as in certain Christian evangelical circles in the United States, no church denomination or apostolic bishop is believed to have addressed these developments, these individuals and these agendas in a statement on behalf of the Church.[3] These individuals and groups seek a one-world order, which has been spoken of and is commonly referred to as the New World Order.[4] Proponents of the New World Order seek to destroy the sovereignty of every nation and subject all nations to the control of one world council, which, as prophecy indicates, will give way to the control of one man, and that man is the Antichrist.[5] This project seeks to proclaim that the Church of Jesus Christ is the body of Christ on earth,[6] that Jesus Christ is the King of Kings and Lord of Lords, and that He reigns.[7] As the Master said, upon the establishment of His Church, the gates of hell shall not prevail against it.[8]

Endnotes

1

"Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time." 1 John 2:18 (KJV). "And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world." 1 John 4:3 (KJV). "For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders..." 2 Thessalonians 2:7–9 (KJV). "And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. And the LORD came down to see the city and the tower, which the children of men builded. And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do." Genesis 11:4–6 (KJV). "And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?" Revelation 13:4 (KJV). "And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world." Revelation 13:7–8 (KJV).

2

"Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity: Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words: That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not. They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them? They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep." Psalm 64:2–6 (KJV). "They have taken crafty counsel against thy people, and consulted against thy hidden ones. They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance. For they have consulted together with one consent: they are confederate against thee..." Psalm 83:3–5 (KJV). "Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?" Isaiah 29:15 (KJV). "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved." John 3:19–20 (KJV). "And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret." Ephesians 5:11–12 (KJV). "For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad." Luke 8:17 (KJV).

A Papal Precedent on Secret Societies

"There are many things like mysteries which it is the fixed rule to hide with extreme care, not only from strangers, but from very many members, also; such as their secret and final designs, the names of the chief leaders, and certain secret and inner meetings..." "Candidates are generally commanded to promise - nay, with a special oath, to swear - that they will never, to any person, at any time or in any way, make known the members, the passes, or the subjects discussed." "...the Freemasons, like the Manichees of old, strive, as far as possible, to conceal themselves, and to admit no witnesses but their own members." Leo XIII, *Humanum Genus*, encyclical letter on Freemasonry, April 20, 1884, sec. 9 (Vatican City: Libreria Editrice Vaticana), vatican.va.

3

"Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you." Luke 10:19 (KJV). "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven." Matthew 16:19 (KJV). "But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand." Ezekiel 33:6 (KJV). "Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins." Isaiah 58:1 (KJV).

4

"Out of these troubled times, our fifth objective—a new world order—can emerge: a new era—freer from the threat of terror, stronger in the pursuit of justice, and more secure in the quest for peace. An era in which the nations of the world, East and West, North and South, can prosper and live in harmony." George H. W. Bush, "Address Before a Joint Session of the Congress on the Persian Gulf Crisis and the Federal Budget Deficit," September 11, 1990, transcript, Miller Center, University of Virginia. (This quotation documents the phrase "New World Order," not the speaker's beliefs.)

5

"And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation..." Acts 17:26 (KJV). "When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel." Deuteronomy 32:8 (KJV). "So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth." Genesis 11:8–9 (KJV). "And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast." Revelation 17:12–13 (KJV). "For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled." Revelation 17:17 (KJV). "Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. And he shall speak great words against the

most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time." Daniel 7:23–25 (KJV). "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God." 2 Thessalonians 2:3–4 (KJV).

The Early Church

"...who shall seize for himself the power of the Roman empire, and shall falsely style himself Christ..." Cyril of Jerusalem, *Catechetical Lectures* 15.11, trans. Edwin Hamilton Gifford, in *Nicene and Post-Nicene Fathers*, 2nd ser., vol. 7, ed. Philip Schaff and Henry Wace (New York: Christian Literature Publishing, 1894). "But this aforesaid Antichrist is to come when the times of the Roman empire shall have been fulfilled..." Ibid., 15.12. "...concerning the ten kings who shall then arise, among whom the empire which now rules [the earth] shall be partitioned..." Irenaeus of Lyons, *Against Heresies* 5.26.1, trans. Alexander Roberts and William Rambaut, in *The Ante-Nicene Fathers*, ed. Alexander Roberts and James Donaldson, vol. 1 (Buffalo, NY: Christian Literature Publishing, 1885).

6

"Now ye are the body of Christ, and members in particular." 1 Corinthians 12:27 (KJV). "And hath put all things under his feet, and gave him to be the head over all things to the church, Which is his body, the fulness of him that filleth all in all." Ephesians 1:22–23 (KJV). "Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church..." Colossians 1:24 (KJV). "And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence." Colossians 1:18 (KJV).

The Early Church

"Wherever the bishop shall appear, there let the multitude [of the people] also be; even as, wherever Jesus Christ is, there is the Catholic Church." Ignatius of Antioch, *Epistle to the Smyrnaeans*, chap. 8, in *The Ante-Nicene Fathers*, ed. Alexander Roberts and James Donaldson, vol. 1 (Buffalo, NY: Christian Literature Publishing, 1885).

7

"And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS." Revelation 19:16 (KJV). "These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful." Revelation 17:14 (KJV). "Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords..." 1 Timothy 6:15 (KJV). "And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever." Revelation 11:15 (KJV). "Yet have I set my king upon my holy hill of Zion." Psalm 2:6 (KJV).

8

"...That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." Matthew 16:18 (KJV). "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever." Daniel 2:44 (KJV). "And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him." Daniel 7:27 (KJV). "And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end." Luke 1:33 (KJV). "Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear..." Hebrews 12:28 (KJV).

The Creed of the Councils

"And he shall come again with glory to judge both the quick and the dead. Whose kingdom shall have no end." The Creed of the 150 Fathers (Nicene-Constantinopolitan Creed), First Council of Constantinople (381), trans. Henry R. Percival, in *Nicene and Post-Nicene Fathers*, 2nd ser., vol. 14, ed. Philip Schaff and Henry Wace (New York: Christian Literature Publishing, 1900).