Karanta Wannan Da Farko

Bishop*
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Idan za ka karanta furce-furcen koyarwa masu lamba na bishop, ana ba ka shawara sosai ka yi wannan addu'a, ka kuma karanta ka amince da sashen daurewa da yake cikin Kashi na Biyu, domin ka karanta ba tare da wani abu ya hana ka ko ya tare maka hanya ba.

Kashi na Ɗaya: Addu'ar Daurewa

An shirya wannan addu'a ta zama ta farko cikin kashi biyu, domin ta ba mai karatu halin ruhaniya da ya dace da kāriya ta ruhaniya sa'ad da yake karanta rubutun manzanci da yake magana a kan al'amuran yakin ruhaniya. An shirya wannan Addu'ar Daurewa a karanta ta tare da Umarnin Manzanci na Daurewa da yake biye da ita. Addu'ar tana rokon Allah yă tabbatar da daurewar da ikonsa da kansa, sa'an nan bishop yana ba da umarnin manzanci na daurewa, wanda ake rokon Allah yă tabbatar da shi a cikin Sunan Yesu Kiristi.[1]

Allah Maɗaukaki[2] Mafi Ɗaukaka,[3] Ubanmu wanda yake cikin sama,[4] Mahaliccin sama da ƙasa,[5] mu[6] muna zuwa gare ka cikin addu'a[7] cikin Sunan[8] Makaɗaicin Ɗanka,[9] Yesu,[10] matsakanci ɗaya tsakanin Allah da mutane.[11] Uba, waɗannan rubuce-rubuce koyarwar manzanci ce ta Maganarka[12] kuma an shirya su ne domin su ɗaukaka ka, kai da Ɗanka, Yesu Kiristi.[13] Mun san cewa abokin gāba[14] yakan zo da zarar an shuka maganar[15] yă ɗauke ta daga zuciya, don kada mutane su gaskata su sami ceto.[16] Shaiɗan shi ne allahn wannan duniya har sai Kiristi ya dawo,[17] kuma yakan makantar da hankulan mutane,[18] yă dusashe ji,[19] yă kawo rikicewa,[20] yă kuma sa mai bi yă manta da abin da aka koya masa.[21]

Saboda haka, Uba, muna roƙon waɗannan abubuwa[22] domin dukan waɗanda suke karanta waɗannan Rubuce-rubucen Manzanci:[23]

Muna roƙo Ruhu Mai Tsarki yă ba su iko[24] su karanta waɗannan koyarwa da ganewa[25] da kuma basira,[26] su karanta da hankalin Kiristi[27] ba da hankali na jiki wanda ya fāɗi ba.[28]

Muna roƙo Ruhu Mai Tsarki, wanda Ubangijinmu Yesu Kiristi ya aiko[29] sa'ad da ya hau zuwa hannun damanka,[30] yă sa su karanta da idanun ruhaniya[31] yă kuma tuna musu da kome.[32]

Muna roƙo a buɗe zukatansu su karɓi umarni[33] a kuma bi da su zuwa ga dukan gaskiya[34] kuma, ta wurin karanta waɗannan koyarwa, ka jawo su kusa da kai[35] a kuma tsarkake su ta wurin Gaskiyarka.[36]

Muna roƙonka ka daure mugun nan,[37] uban ƙarya,[38] abokin gāban 'yan adam[39] wanda yake ƙinka yake kuma ƙinmu,[40] mu da aka halitta cikin siffarka.[41] Muna roƙonka ka daure shi kada yă hana ganewa,[42] kada yă tayar da mugayen zuciya a cikin mutane sa'ad da suka ji gaskiya,[43] kada yă toshe kunnuwansu yă kuma taurare zukatansu,[44] kada kuma yă sa su manta da waɗannan koyarwa[45] ta haka yă sa koyarwar ta kāsa ba da amfani a cikinsu[46] a cikin wannan yaƙin ruhaniya da muke ciki yanzu.[47]

Muna addu'a ka albarkaci waɗanda suke karanta waɗannan koyarwa,[48] ka albarkace su da gidansu,[49] ka kuma daure abokin gāba kada yă rama a kansu[50] saboda suna neman fuskarka.[51] Muna addu'ar jinin Yesu a kansu,[52] a kan waɗannan koyarwa, da kuma a kan dukan gidansu na ruhaniya.[53] Ka saki ikonka, ya Ubangiji,[54] ka kuma kāre shafaffunka.[55]

Muna roƙo waɗannan koyarwa su shirya waɗanda suke karantawa[56] su yi rayuwa ta adalci abar karɓa a gare ka[57] kuma su yi ta ƙara zama kamar Kiristi[58] kowace rana da ta wuce.[59]

A ƙarshe kuma, Uba, muna roƙonka ka tabbatar da daurewar ruhaniya[60] da bawanka zai sa a kan waɗannan rubuce-rubuce yanzu,[61] domin a kori abokin gāba,[62] abokin gāba kuma yă yi rawar jiki don tsoro[63] in sun ƙetare shingen kāriyarka.[64]

Muna gode maka muna kuma yabonka,[65] Uba, domin ba ka bar mu ba tare da makami ba a cikin wannan yaƙin ruhaniya.[66] Ka ba mu Maganarka, wadda take takobin Ruhu[67] wadda kuma ta fi kowane takobi mai baki biyu kaifi.[68] Ka ba da Makaɗaicin Ɗanka, Ubangijinmu Yesu Kiristi, domin mu sami rai madawwami[69] domin kuma mu yi yaƙi daga matsayin nasara, ba na kāsawa ba,[70] da yake Kiristi ya yi nasara a kan ikoki da hukumomi ya kuma kunyata su,[71] waɗanda allahn wannan duniya ya kafa a wurare

masu tsayi.[72] Ta wurin Jininsa an warkar da mu,[73] an sulhunta mu da kai,[74] an kuma ba mu rawanin nasara da na rai madawwami.[75] Ka aiko Ruhunka Mai Tsarki domin yă bi da mu zuwa ga dukan gaskiya,[76] ka kuma ba mu Jikin Kiristi a duniya, wato Ikkilisiya,[77] wadda Kiristi ya ce game da ita, "... ƙofofin Hades ba za su rinjaye ta ba."[78]

Muna kuma gode maka, Uba, domin ka ji mu,[79] kuma cikin bangaskiya mun san za ka albarkace mu ka kuma amsa addu'armu.[80]

Dukan waɗannan abubuwa muna roƙonsu cikin Sunan[81] Ubangijinmu da Mai Cetonmu, Yesu Kiristi.[82] Amin.[83]

> **Ka lura:** Addu'ar Daurewa, ita kaɗai, mai yiwuwa ba za tă yi tasiri ba. Kamar yadda addu'ar kanta ta nuna, Shaiɗan da rundunarsa ta 'yan tawaye a wasu lokuta sukan kai hari su rama a kan waɗanda suke karanta Maganar Allah. Bishop yana ɗaukar wannan a matsayin abu mai muhimmanci ƙwarai, wanda yake bukatar cikakkiyar kāriya iyakar yiwuwa. Saboda haka ana ƙarfafa mai karatu yă karanta Umarnin Manzanci na Daurewa shi ma, yă kuma karanta shi cikin addu'a.

Yanzu ana nuna wa mai karatu, cikin girmamawa da addu'a, Umarnin Manzanci na Daurewa domin cikakkiyar kāriya sa'ad da yake karanta rubuce-rubucen manzanci da suke a wannan shafin yanar gizo.

Kashi na Biyu: Umarnin Manzanci na Daurewa

Ana shirya Umarnin Manzanci na Daurewa, kuma za a wallafa shi a nan. Za a karanta shi tare da Addu'ar Daurewa, kafin a karanta rubuce-rubucen manzanci da suke a wannan shafin yanar gizo.

An yi gyara na karshe: 19 ga Oktoba, 2026

Bayanai

1 Babban asiri ne a gare ni cewa, kusan shekaru dubu biyu, Ikkilisiya ta sani cewa Shaiɗan da rundunarsa ta 'yan tawaye suna satar Maganar Allah daga mutanen Allah ta hanyoyi dabam-dabam, da nufin su bar su cikin rashin sanin Gaskiya. "Ni ne hanya, ni ne gaskiya, ni ne kuma rai. Ba mai zuwa wurin Uba sai dai ta wurina." Yohanna

14.6 (SRDK). Duk da haka babu wani rubutun Ikkilisiya, ko rubutun wani marubuci Kirista da na sani, da yake farawa da addu'ar daurewa ko da umarnin daurewa daga wani mai iko wanda yake rike da matsayin bishop ko na manzo. Ganin yakin ruhaniya da kowa ya amince da shi wanda Ikkilisiya da gaɓoɓin Jikin Kiristi suke ciki yanzu, a ganina abu ne mai hankali da hikima a sa irin wannan addu'ar daurewa a cikin dukan rubuce-rubucen da suke magana a kan al'amuran bangaskiyar Kirista.

2 "...Ubangiji ya bayyana a gare shi ya ce, ni "Ni ne Allah Maɗaukaki, ka yi tafiya a gabana ka kuma zama marar abin zargi." Farawa 17.1 (SRDK); "...Dare da rana ba sa fasa cewa, " 'Mai Tsarki, Mai Tsarki, Mai Tsarki shi ne Ubangiji Allah Maɗaukaki,' wanda yake a dā, wanda yake a yanzu, wanda kuma yake nan gaba."" Ru'uya ta Yohanna 4.8 (SRDK).

3 "Sai Melkizedek sarkin Salem ya kawo burodi da ruwan inabi. Shi firist ne na Allah Mafi Ɗaukaka, ya albarkaci Abram yana cewa, "Allah Mafi Ɗaukaka Mahaliccin sama da ƙasa yă albarkace Abram." Farawa 14.18–19 (SRDK); "Na yi kuka ga Allah Mafi Ɗaukaka, ga Allah, wanda yake cika manufarsa gare ni." Zabura 57.2 (SRDK).

4 "To, ga yadda ya kamata ku yi addu'a. " 'Ubanmu wanda yake cikin sama, a tsarkake sunanka..." Mattiyu 6.9 (SRDK).

5 "A farko-farko, Allah ya halicci sama da ƙasa." Farawa 1.1 (SRDK); "...Ubangiji madawwamin Allah ne, Mahaliccin iyakokin duniya. Ba zai taɓa gaji ko yă kasala ba..." Ishaya 40.28 (SRDK); "Taimakona zai zo daga wurin Ubangiji, wanda ya kafa sama da ƙasa." Zabura 121.2 (SRDK); "Ya Ubangiji Mai Iko Duka, kai ka halicci sama da ƙasa da kuma teku, da kome da yake cikinsu." Ayyukan Manzanni 4.24 (SRDK).

6 "Mu" a nan yana nufin mai karatu tare da bishop da ya rubuta.

7 "Saboda haka sai mu matso kusa da kursiyin alheri da ƙarfi zuciya, don mu sami jinƙai mu kuma sami alherin da zai taimake mu a lokacin bukata." Ibraniyawa 4.16 (SRDK).

8 "...Ubana zai ba ku kome da kuka roƙa cikin sunana." Yohanna 16.23 (SRDK); "Kuma zan yi duk abin da kuka roƙa cikin sunana, don Ɗan ya kawo ɗaukaka ga Uban." Yohanna 14.13 (SRDK).

9 "Gama Allah ya ƙaunaci duniya sosai har ya ba da wanda yake Ɗaya kuma Makaɗaicin Ɗansa domin duk wanda ya gaskata da shi kada yă hallaka sai dai yă sami rai madawwami." Yohanna 3.16 (SRDK); "...Allah da yake Ɗaya da kuma Makaɗaici wanda yake a gefen Uba, shi ne ya bayyana shi." Yohanna 1.18 (SRDK); "...Allah ya aiki makaɗaici Ɗansa zuwa duniya domin mu rayu ta wurinsa." 1 Yohanna 4.9 (SRDK).

10 "...za ka kuma sa masa suna Yesu, gama shi ne zai ceci mutanensa daga zunubansu." Mattiyu 1.21 (SRDK).

11 "Gama Allah ɗaya ne, matsakanci kuma ɗaya tsakanin Allah da mutane, shi ne kuwa Kiristi Yesu" 1 Timoti 2.5 (SRDK); "Ni ne hanya, ni ne gaskiya, ni ne kuma rai. Ba mai zuwa wurin Uba sai dai ta wurina." Yohanna 14.6 (SRDK); "...kamar yadda alkawarin da shi ne yake matsakanci ya fi na dā fifiko nesa, an kuma kafa shi a kan alkawura mafi kyau." Ibraniyawa 8.6 (SRDK); An bar kalmomin nan "tsakanin Allah da mutane" kamar yadda suke a rubuce cikin 1 Timoti 2.5 (SRDK), kamar yadda aka fassara su daga asalin Hellenanci, domin a yi ƙaulin Nassi ba tare da an taɓa shi ba. Kalmar Hellenancin ita ce *anthrōpos* (Strong's G444), mai nufin 'yan adam ba tare

da la'akari da jinsi ba, dabam da *anēr* (G435), wato mutum namiji. Saboda haka ayar ta haɗa da mata da maza duka, domin cikin Kiristi "Babu bambanci tsakanin mutumin Yahuda da mutumin Al'ummai, bawa da 'yantacce, namiji da ta mace, gama dukanku ɗaya ne cikin Kiristi Yesu." Galatiyawa 3.28 (SRDK).

12 "Suka ba da kansu ga koyarwar manzanni da kuma ga zumunci, ga gutsuttsura burodin da kuma ga addu'a." Ayyukan Manzanni 2.42 (SRDK); "Saboda haka fa, 'yan'uwa, sai ku tsaya daram ku riƙe koyarwar da muka miƙa muku, ko ta wurin maganar baki ko kuma ta wurin wasiƙa." 2 Tessalonikawa 2.15 (SRDK); "Ku gini ne wanda manzanni da annabawa suke tushensa, Kiristi kuma shi ne dutse mafi muhimmanci na ginin." Afisawa 2.20 (SRDK); "Ka yi wa'azin Maganar Allah, ka zama a shirye a kullum, ko da zarafi, ko babu zarafi, ka yi gyara, ka kwaɓe, ka kuma ƙarfafa, da matuƙar haƙuri da koyarwa cikin natsuwa." 2 Timoti 4.2 (SRDK).

13 "In wani ya yi magana, ya kamata yă yi ta a matsayin wanda yake magana ainihin kalmomin Allah. ... domin a cikin kome a yabi Allah ta wurin Yesu Kiristi. A gare shi ɗaukaka da iko sun tabbata har abada abadin. Amin." 1 Bitrus 4.11 (SRDK); "Uba, lokaci ya yi. Ka ɗaukaka Ɗanka, don Ɗanka yă ɗaukaka ka." Yohanna 17.1 (SRDK); "... don kowa yă girmama Ɗan kamar yadda yake girmama Uban." Yohanna 5.23 (SRDK); "...duk abin da kuke yi, ko ci ko sha, ku yi shi duka saboda ɗaukakar Allah." 1 Korintiyawa 10.31 (SRDK).

14 "Ku zama masu kamunkai, ku kuma zauna a faɗake. Abokin gābanku, Iblis yana kewayewa kamar zaki mai ruri, yana neman wanda zai cinye." 1 Bitrus 5.8 (SRDK).

15 "...inda akan shuka maganar Allah. Da jin maganar, nan da nan sai Shaiɗan yă zo yă ɗauke maganar da aka shuka a zuciyarsu." Markus 4.15 (SRDK); "...mugun nan yakan zo yă ƙwace abin da aka shuka a zuciyarsa." Mattiyu 13.19 (SRDK).

16 "Waɗanda suka fāɗi a kan hanya su ne mutanen da suka ji, amma Iblis, yakan zo ya ɗauke maganar daga zuciyarsu, don kada su gaskata, su sami ceto." Luka 8.12 (SRDK).

17 "...yanzu ne za a tumɓuke mai mulkin duniyan nan." Yohanna 12.31 (SRDK); "...kuna biyayya ga sarki masu ikon sarari sama, wato, ruhun nan da yanzu yake aiki a cikin masu ƙin biyayya ga Allah." Afisawa 2.2 (SRDK); "Allahn zamanin nan ya makanta hankulan marasa ba da gaskiya..." 2 Korintiyawa 4.4 (SRDK); "Aka jefa Iblis da ya ruɗe su cikin tafkin farar wuta, inda aka jefa dabban nan da annabin ƙaryan nan. Za a ba su azaba dare da rana har abada abadin." Ru'uya ta Yohanna 20.10 (SRDK).

18 "Allahn zamanin nan ya makanta hankulan marasa ba da gaskiya, yadda har ba za su iya ganin hasken bishara ta ɗaukakar Kiristi ba, wanda yake kamannin Allah." 2 Korintiyawa 4.4 (SRDK).

19 "Kai ruhun kurma, da na bebe, na umarce ka, ka fita daga cikinsa, kada kuma ka ƙara shigarsa." Markus 9.25 (SRDK); "Duk sa'ad da wani ya ji saƙo game da mulkin bai kuwa fahimce shi ba, mugun nan yakan zo yă ƙwace abin da aka shuka a zuciyarsa." Mattiyu 13.19 (SRDK).

20 "Gama Allah, ba Allah mai sa rikicewa ba ne, sai dai mai salama. Kamar yadda yake a dukan ikkilisiyoyi na tsarkaka." 1 Korintiyawa 14.33 (SRDK); "Irin wannan "hikima" ba daga sama ta sauko ba, ta duniya ce, ta rashin ruhaniya, ta Iblis kuma. Gama inda akwai kishi da sonkai, a can za a tarar da hargitsi da kowane irin mugun aiki."

Yaƙub 3.15–16 (SRDK); “Sai dai ina tsoro kada yă zama, kamar yadda maciji ya yaudari Hawwa’u da makircinsa, ku ma a bauɗar da hankalinku daga sahihiyar biyayya amintacciya ga Kiristi.” 2 Korintiyawa 11.3 (SRDK).

21 “Dole mu ƙara mai da hankali sosai ga abubuwan da muka ji, don kada mu kauce.” Ibraniyawa 2.1 (SRDK); “Saboda haka kullum zan tuna muku da waɗannan, ko da yake kun sansu kun kuma kahu ƙwarai cikin gaskiyar da kuke da ita yanzu.” 2 Bitrus 1.12 (SRDK); “Waɗansu mutane suna kama da irin da ya fāɗî a kan hanya, inda akan shuka maganar Allah. Da jin maganar, nan da nan sai Shaiɗan yă zo yă ɗauke maganar da aka shuka a zuciyarsu.” Markus 4.15 (SRDK).

22 “Kada ku damu game da kome sai dai a cikin abu duka, ku gabatar da roƙe-roƙenku ga Allah ta wurin addu’a da roƙo, tare da godiya.” Filibbiyawa 4.6 (SRDK); “Ku roƙa za a ba ku; ku nema za ku samu; ku ƙwanƙwasa za a kuwa buɗe muku ƙofa.” Mattiyu 7.7 (SRDK).

23 “Shi ya sa tun daga ranar da muka sami labarin, ba mu fasa yin addu’a dominku ba. Kullum muna roƙon Allah yă sa ku san kome da yake so ku yi, domin ku sami hikima ta Ruhu, ku kuma sami ganewar kome duka.” Kolossiyawa 1.9 (SRDK); “...ban fasa yin godiya saboda ku ba, ina tuna da ku cikin addu’o’ina. Ina ta roƙo cewa Allah na Ubangijinmu Yesu Kiristi, Uba Maɗaukaki, yă ba ku Ruhun hikima da na ganewa, domin ku san shi da kyau.” Afisawa 1.16–17 (SRDK).

24 “Amma ku za ku karɓi iko sa’ad da Ruhu Mai Tsarki ya sauka a kanku...” Ayyukan Manzanni 1.8 (SRDK); “Ina addu’a cewa daga yalwar ɗaukakarsa zai ƙarfafa ku da iko daga ciki ta wurin Ruhunsa.” Afisawa 3.16 (SRDK).

25 “Ka yi tunani a kan abin da nake faɗî, gama Ubangiji zai ba ka ganewa cikin dukan wannan.” 2 Timoti 2.7 (SRDK); “Sai ya wayar da tunaninsu don su fahimci Nassi.” Luka 24.45 (SRDK).

26 “Bereyawa kuwa sun fi Tessalonikawa hankali, gama sun karɓi saƙon da marmari ƙwarai, suka kuma yi ta yin bincike Nassosi kowace rana su ga ko abin da Bulus ya faɗa gaskiya ne.” Ayyukan Manzanni 17.11 (SRDK); “...ku gwada kome, ku riƙe abin da yake mai kyau” 1 Tessalonikawa 5.21 (SRDK); “...waɗanda suka hori kansu don su bambanta tsakanin nagarta da mugunta.” Ibraniyawa 5.14 (SRDK); “Addu’ata ita ce ƙaunarku tă yi ta cin gaba da ƙaruwa cikin sani da kuma zurfin ganewa, don ku iya rarrabe abin da yake mafi kyau...” Filibbiyawa 1.9–10 (SRDK).

27 ““Wa ya taɓa sanin hankalin Ubangiji, har da zai koya masa?” Amma muna da tunani iri na Kiristi ne.” 1 Korintiyawa 2.16 (SRDK); “A cikin dangantakarku da juna, ya kamata halayenku su zama kamar na Kiristi Yesu.” Filibbiyawa 2.5 (SRDK).

28 “Kwallafa rai ga al’amuran halin mutuntaka ƙarshensa mutuwa ne, ƙwallafa rai ga al’amuran Ruhu kuwa rai ne da salama; hankalin mai zunubi na gāba da Allah. Ba ya biyayya da dokar Allah, ba kuwa zai iya yin haka ba.” Romawa 8.6–7 (SRDK); “Mutumin da ba shi da Ruhu, ba ya yarda da abubuwan da suka fita daga Ruhun Allah, domin wauta ce a gare shi. Ba kuwa zai fahimce su ba, domin ta Ruhu ne ake fahimtarsu.” 1 Korintiyawa 2.14 (SRDK); “...kada ku ci gaba da yin rayuwa kamar yadda Al’ummai suke yi, masu banzan tunani. Suna a cikin duhu a fahimtarsu, kuma a rabe suke daga ran Allah saboda jahilcin da yake cikinsu...” Afisawa 4.17–18 (SRDK);

“Saboda haka, kamar yadda zunubi ya shigo duniya ta wurin mutum ɗaya, mutuwa kuma ta wurin zunubi...” Romawa 5.12 (SRDK).

29 “Amma gaskiya nake gaya muku. Don amfaninku ne zan tafi. Sai ko na tafi, in ba haka ba Mai Taimakon nan ba zai zo muku ba. Amma in na tafi, zan aiko shi gare ku.” Yohanna 16.7 (SRDK); “Sa’ad da Mai Taimako ya zo, wanda zan aiko muku daga wurin Uba, Ruhun gaskiya wanda yake fitowa daga wurin Uba, zai ba da shaida game da ni.” Yohanna 15.26 (SRDK).

30 “An ɗaukaka shi zuwa ga hannun dama na Allah, ya karɓi alkawarin Ruhu Mai Tsarki daga Uba, ya kuma zubo abin da yanzu kuke gani kuke kuma ji.” Ayyukan Manzanni 2.33 (SRDK); “Bayan Ubangiji Yesu ya yi musu magana, sai aka ɗauke shi zuwa sama, ya kuma zauna a hannun dama na Allah.” Markus 16.19 (SRDK).

31 “...zuciyarku tă waye don ku gane ko mene ne sa zuciyan nan da ya kira ku a kansa...” Afisawa 1.18 (SRDK); “Ka buɗe idanuna don in iya gani abubuwan banmamaki a cikin dokarka.” Zabura 119.18 (SRDK); “Sa’an nan Elisha ya yi addu’a ya ce, “Ya Ubangiji, ka buɗe idanunsa yă gani!”...” 2 Sarakuna 6.17 (SRDK).

32 “Amma Mai Taimako, Ruhu Mai Tsarki, wanda Uba zai aiko cikin sunana, zai koya muku kome, zai kuma tuna muku duk abin da na faɗa muku.” Yohanna 14.26 (SRDK).

33 “...Lidiya ... Ubangiji ya buɗe zuciyarta har ta karɓi saƙon Bulus.” Ayyukan Manzanni 16.14 (SRDK); “Ka mai da hankali ga umarni ka kuma kasa kunne ga kalmomin sani.” Karin Magana 23.12 (SRDK); “...ku kuma yi na’am da maganar da aka shuka a cikinku da tawali’u, wadda za tă iya cetonku.” Yaƙub 1.21 (SRDK).

34 “Amma sa’ad da shi, Ruhun gaskiya ya zo, zai bi da ku zuwa ga dukan gaskiya...” Yohanna 16.13 (SRDK).

35 “Ba mai iya zuwa wurina, sai dai in Uban da ya aiko ni ya jawo shi...” Yohanna 6.44 (SRDK); “...Na ƙaunace ku da madawwamiyar ƙauna; na janye ku da ƙauna marar iyaka.” Irmiya 31.3 (SRDK); “Ku matso kusa da Allah shi kuwa zai matso kusa da ku.” Yaƙub 4.8 (SRDK); “Tun zamanin kakanninku, kun juye wa ƙa’idodina baya, ba ku kuma kiyaye su ba. Ku komo gare ni, ni kuma zan koma gare ku,” in ji Ubangiji Maɗaukaki.” Malaki 3.7 (SRDK); “Saboda haka ka gaya wa mutanen, ga abin da Ubangiji Maɗaukaki ya ce, ‘Ku komo gare ni,’ in ji Ubangiji Maɗaukaki, ‘ni kuma zan komo gare ku,’ in ji Ubangiji Maɗaukaki.” Zakariya 1.3 (SRDK).

36 “Ka tsarkake su ta wurin gaskiya; maganarka ce gaskiya.” Yohanna 17.17 (SRDK); “...daga farko Allah ya zaɓe ku don a cece ku ta wurin aikin tsarkakewar Ruhu da kuma ta wurin gaskatawa da gaskiya.” 2 Tessalonikawa 2.13 (SRDK).

37 “Ba addu’ata ba ce ka ɗauke su daga duniya ba, sai dai ka kāre su daga mugun nan.” Yohanna 17.15 (SRDK); “Na kuma ga wani mala’ika yana saukowa daga sama, yana da mabuɗin Abis yana kuma riƙe da ƙaton sarƙa a hannunsa. Ya kama macijin, wannan tsohon maciji, wanda yake shi ne Iblis, ko kuwa Shaiɗan, aka kuma ɗaura shi har shekara dubu.” Ru’uya ta Yohanna 20.1–2 (SRDK); “...yaya wani zai iya shiga gidan mai ƙarfi yă ƙwace masa kaya ba tare da ya fara daure mai ƙarfin nan tukuna ba?” Mattiyu 12.29 (SRDK); “Ubangiji mai aminci ne, zai ƙarfafa ku, yă kuma tsare ku daga mugun nan.” 2 Tessalonikawa 3.3 (SRDK).

38 “Ku na ubanku ne, Iblis, kuna kuwa so ku aikata abin da ubanku yake so. Shi mai kisankai ne tun farko. Ba ruwansa da gaskiya, gama gaskiya ba ta cikinsa. Yayinda yake ƙarya, yana yin halinsa ne, gama shi maƙaryaci ne, uban ƙarairayi kuma.” Yohanna 8.44 (SRDK).

39 “...abokin gāban da yake shuka su kuwa, Iblis ne...” Mattiyu 13.39 (SRDK); “...Abokin gābanku, Iblis yana kewayewa kamar zaki mai ruri, yana neman wanda zai cinye.” 1 Bitrus 5.8 (SRDK); “Na ba ku iko da za ku tattaka macizai, da kunamai, ku kuma shawo kan dukan ikon abokin gāba...” Luka 10.19 (SRDK).

40 “...kaiton duniya da kuma teku, gama Iblis ya sauko gare ku! Ya cika da fushi, domin ya san cewa lokacinsa ya rage kaɗan.” Ru’uya ta Yohanna 12.12 (SRDK); “Sai macijin ya yi fushi da macen ya kuma koma wajen sauran zuriyarta don yă yaƙe su waɗannan waɗanda suke biyayya da umarnan Allah suke kuma riƙe da shaidar Yesu.” Ru’uya ta Yohanna 12.17 (SRDK); “Shi mai kisankai ne tun farko.” Yohanna 8.44 (SRDK).

41 “Saboda haka Allah ya halicci mutum cikin siffarsa. Cikin kamannin Allah, Allah ya halicci mutum. Miji da mace ya halicce su.” Farawa 1.27 (SRDK); “For God created man to be immortal, and made him to be an image of his own eternity. Nevertheless through envy of the devil came death into the world . . .” Hikimar Solomon 2.23–24 (KJV) (wannan littafi ba ya cikin SRDK).

42 “Duk sa’ad da wani ya ji saƙo game da mulkin bai kuwa fahimce shi ba, mugun nan yakan zo yă ƙwace abin da aka shuka a zuciyarsa.” Mattiyu 13.19 (SRDK); “Allahn zamanin nan ya makanta hankulan marasa ba da gaskiya...” 2 Korintiyawa 4.4 (SRDK).

43 ““Cikin fushinku kada ku yi zunubi.” Kada ku bar rana ta fāɗi kuna fushi, kada kuma ku ba wa Iblis dama.” Afisawa 4.26–27 (SRDK); “Da membobin Sanhedrin suka ji haka, sai suka yi fushi suka ciji haƙoransu.” (game da wa’azin Istifanus) Ayyukan Manzanni 7.54 (SRDK); “Yanzu na zama abokin gābanku don na faɗa muku gaskiya ke nan?” Galatiyawa 4.16 (SRDK); “...Ya kamata kowa yă kasance mai saurin saurara, ba mai saurin magana ba, ba kuma mai saurin fushi ba, gama fushin mutum ba ya kawo rayuwar adalcin da Allah yake so.” Yaƙub 1.19–20 (SRDK).

44 “Gama zuciyar mutanen nan ta taurare; da ƙyar suke ji da kunnuwansu, sun kuma rufe idanunsu...” Mattiyu 13.15 (SRDK); “Sai dai ku ƙarfafa juna kullum, muddin akwai lokacin da ana ce da shi Yau, don kada waninku yă zama mai taurin zuciya ta wurin ruɗun zunubi.” Ibraniyawa 3.13 (SRDK); “Ku mutane masu taurinkai, da zukata da kuma kunnuwa marasa kaciya! ... Kullum kuna tsayayya da Ruhu Mai Tsarki...” Ayyukan Manzanni 7.51 (SRDK).

45 “...Da jin maganar, nan da nan sai Shaiɗan yă zo yă ɗauke maganar da aka shuka a zuciyarsu.” Markus 4.15 (SRDK); “...ya zama ba mai ji ne kawai yă mance ba, sai dai mai yi ne yă zartar, to wannan shi za a yi wa albarka a cikin abin da yake yi.” Yaƙub 1.25 (SRDK); “...don kada mu kauce.” Ibraniyawa 2.1 (SRDK).

46 “...damuwoyin rayuwan nan da jarrabar arzikin duniya sukan shaƙe shi, yă sa maganar ta kāsa amfani.” Mattiyu 13.22 (SRDK); “Ta haka kuke rushe maganar Allah ta wurin al’adun da kuke miƙa wa ’ya’yanku...” Markus 7.13 (SRDK).

47 “Gama ba da mutane da suke nama da jini ne muke yaƙi ba. Muna yaƙi ne da ikoki, da hukumomi, da masu mulkin duhu, da kuma a ikokin da suke cikin a sararin sama.” Afisawa 6.12 (SRDK); “Ko da yake muna cikin duniya, ba ma yaƙi kamar yadda duniya take yi. Makaman da muke yaƙi da su, ba makamai na duniya ba ne. Sai dai na ikon Allah ne, masu rushe wuraren mafaka masu ƙarfi. Muna ka da masu gardama ... muna kuma jan hankalin kowa ga bautar Kiristi.” 2 Korintiyawa 10.3–5 (SRDK); “Ku kuma ɗauki hular kwano na ceto, da takobin Ruhu, wato, Maganar Allah.” Afisawa 6.17 (SRDK).

48 “Mai albarka ne wanda yake karanta waɗannan kalmomin annabci, masu albarka ne kuma waɗanda suke jinsu, suke kuma sa abin da aka rubuta a ciki a zuciya...” Ru’uya ta Yohanna 1.3 (SRDK); “Ubangiji yă albarkace ku, yă kuma kiyaye ku; Ubangiji yă sa fuskarsa ta haskaka a kanku, yă kuma yi muku alheri; Ubangiji yă dube ku da idon rahama, yă kuma ba ku salama.” Kidaya 6.24–26 (SRDK).

49 “In ya gamshe ka, bari ka albarkaci gidan bawanka don yă dawwama a gabanka har abada...” 2 Sama’ila 7.29 (SRDK) (Dawuda, yana addu’ar albarka a kan gidansa na ruhaniya, kai tsaye abin koyi ne ga wannan addu’a); “Ka gaskata da Ubangiji Yesu, za ka sami ceto, kai da iyalinka.” Ayyukan Manzanni 16.31 (SRDK).

50 “Ba ka kāre shi da iyalinsa gaba ɗaya da duk mallakarsa ba?...” Ayuba 1.10 (SRDK) (kalmomin Shaiɗan da aka rubuta waɗanda suka tabbatar cewa kāriyar Allah tana aiki kamar shinge kewaye da masu adalci da gidajensu [abin da cikakken nazarin littafin Ayuba ya tabbatar, amma ya wuce iyakar wannan ƙaulin a nan]. Na kira wannan, sa’ad da nake hidima tare da Kiristoci masu aminci da na yi wa hidima, “Addu’ar Shinge.”); “Siman, Siman, Shaiɗan ya nemi izini ya sheƙe ka kamar alkama. Amma na yi maka addu’a, Siman, domin kada bangaskiyarka ta kāsa...” Luka 22.31–32 (SRDK); “...Da wahala ko tsanani ya tashi saboda maganar, nan da nan, sai su ja da baya.” Markus 4.17 (SRDK) (wannan aya ta nuna cewa Shaiɗan da rundunarsa ta ’yan tawaye suna iya, a wasu lokuta kuma sukan, rama a kan mai ji ko mai karanta Maganar Allah saboda an karɓi Maganar. Wannan addu’a tana roƙon Allah kada yă bari haka yă faru a wannan koyarwa); “...to, babu wani mugun abin da zai same ka, ba masifar da za tă zo kusa da tentinka.” Zabura 91.10 (SRDK) (... saboda Shingen da aka roƙa cikin addu’a, Allah ya ji, ya kuma amsa).

51 “Zuciyata kan faɗa game da kai, “Nemi fuskarsa!” Fuskarka, Ubangiji, zan nema.” Zabura 27.8 (SRDK) (umarni ne kai tsaye daga Allah gare mu mu nemi fuskarsa, kuma an amince da shi a nan); “...in mutanena, waɗanda ake kira da sunana, sun ƙaskantar da kansu, suka kuma yi addu’a, suka nemi fuskata, suka kuma juye daga mugayen hanyoyinsu, zan ji daga sama...” 2 Tarihi 7.14 (SRDK).

52 “Jinin zai zama alama a gare ku, a gidajen da kuke; sa’ad da kuwa na ga jinin, zan ƙetare ku. Ba wata annoba mai hallakarwa da za tă taɓa ku...” Fitowa 12.13 (SRDK); “...Gama an miƙa Kiristi Ɗan Ragon Bikin Ketarewarmu.” 1 Korintiyawa 5.7 (SRDK); “Sun ci nasara a kansa ta wurin jinin Ɗan Ragon da ta wurin kalmar shaidarsu...” Ru’uya ta Yohanna 12.11 (SRDK); “...ta wurin aikin tsarkakewar Ruhu, don biyayya ga Yesu Kiristi, su kuma sami yayyafan jininsa...” 1 Bitrus 1.2 (SRDK).

53 “ku ma, a matsayinku na duwatsu masu rai, ana gina ku ga zama gidan ruhaniya don ku zama tsattsarkar ƙungiyar firistoci, kuna miƙa hadayun ruhaniya, abin karɓa ga Allah ta wurin Yesu Kiristi.” 1 Bitrus 2.5 (SRDK); “Ta haka ya yayyafa jinin a kan tabanakul da kuma a kan dukan kayayyakin da ake amfani da su don yin hidima.

Tabbatacce, doka ta bukaci a tsabtacce kusa kowane abu da jini...” Ibraniyawa 9.21–22 (SRDK) (a nan, ana yayyafa jini a kan abubuwan da ake amfani da su a hidima kuma, hakika, koyar da Maganar babban kayan aiki ne).

54 “Bari Allah yă tashi, bari a watsar da abokan gābansa; bari maƙiyansa su gudu a gabansa.” Zabura 68.1 (SRDK); “Ka tashi, ka tashi! Ka yafa wa kanka ƙarfi, Ya hannun Ubangiji; ka farka, kamar a kwanakin da suka wuce, kamar a zamanai na dā...” Ishaya 51.9 (SRDK); “Ka sami ɗaukaka, ya Ubangiji cikin ƙarfinka; za mu rera mu kuma yabi ikonka.” Zabura 21.13 (SRDK); “Ina addu’a ku san girman ikon Allah wanda ya wuce misali, wanda yake namu. Ikon da yake aiki a cikinmu, ɗaya ne da ikon nan...” Afisawa 1.19 (SRDK).

55 “Ka dubi garkuwarmu, ya Allah; ka duba da alheri a kan shafaffenka.” Zabura 84.9 (SRDK); “Kada ku taɓa shafaffena; kada ku yi wa annabawa lahani.” Zabura 105.15 (SRDK); “Ubangiji shi ne ƙarfin mutanensa, kagarar ceto domin shafaffensa.” Zabura 28.8 (SRDK); “Amma ku kam, kuna da shafewa daga wurin Mai Tsarkin nan, kuma dukanku kun san gaskiya.” 1 Yohanna 2.20 (SRDK) (dukan masu bi shafaffu ne).

56 “Dukan Nassi numfashin Allah ne yana kuma da amfani don koyarwa, tsawatarwa, gyara da kuma horarwa cikin adalci, domin mutumin Allah yă zama shiryayye sosai saboda kowane kyakkyawan aiki.” 2 Timoti 3.16–17 (SRDK); “Saboda haka Kiristi kansa ya ba wa waɗansu baiwa su zama manzanni, waɗansu su zama annabawa, waɗansu su zama masu wa’azi, waɗansu kuma su zama fastoci, da kuma malamai. Ya yi haka don yă shirya mutanensa saboda ayyukan hidima, don a gina jikin Kiristi.” Afisawa 4.11–12 (SRDK); “...yă kintsa ku da kowane abu mai kyau domin aikata nufinsa, bari kuma yă aikata abin da zai gamshe shi cikinmu, ta wurin Yesu Kiristi...” Ibraniyawa 13.21 (SRDK).

57 “...domin mu zauna lafiya, rai kuma kwance, muna bin Allah sosai a cikin natsuwa. Wannan yana da kyau, yakan kuma gamshi Allah Mai Cetonmu” 1 Timoti 2.2–3 (SRDK); “Saboda haka, ina roƙonku, ’yan’uwa, saboda yawan jinƙan Allah, ku miƙa jikunanku hadaya wadda take mai rai, mai tsarki abin karɓa kuma ga Allah, wannan ita ce hanyar hidimarku ta ruhaniya. Kada ku ci gaba da yin abin da duniya take yi, sai dai ku bar halinku ya sāke, ta wurin sabunta hankalinku ɗungum, don ku tabbatar da abin da Allah yake so yake, abu mai kyau, mai daɗi da kuma cikakke.” Romawa 12.1–2 (SRDK); “...mu kuma yi rayuwa ta kamunkai, ta adalci da kuma ta tsoron Allah a cikin wannan zamani” Titus 2.12 (SRDK).

58 “Mu da ba mu da lulluɓi a fuskokinmu duk muna nuna ɗaukakar Ubangiji, ana sauya mu mu ɗauki kamanninsa cikin ɗaukaka mai hauhawa. Ubangiji wanda yake ruhu kuwa shi ne mai zartar da haka.” 2 Korintiyawa 3.18 (SRDK); “Ya kamata kullum ƙauna tă sa mu faɗa gaskiya. Ta haka za mu yi girma a kowace hanya, mu kuma zama kamar Kiristi, wanda yake kan...” Afisawa 4.15 (SRDK); “Sai dai ku yi girma cikin alheri da sanin Ubangijinmu da Mai Cetonmu Yesu Kiristi...” 2 Bitrus 3.18 (SRDK); “Hanyar adali kamar fitowar rana ce, sai ƙara haske take yi, har ta kai tsaka.” Karin Magana 4.18 (SRDK).

59 “...Ko da yake a waje, jikinmu mai mutuwa yana lalacewa, amma can ciki, ana sabunta mu kowace rana.” 2 Korintiyawa 4.16 (SRDK).

60 “...wanda ya tabbatar da maganganun bayinsa ya kuma cika annabce-annabcen ’yan aikansa...” Ishaya 44.26 (SRDK) (muna roƙon Allah yă tabbatar yă kuma cika maganar da bawansa yake faɗa); “Gaskiya nake gaya muku,

duk abin da kuka daure a duniya, za a daure a sama ... Har wa yau, ina gaya muku cewa in mutum biyu a cikinku a duniya suka yarda su roƙi wani abu, Ubana da yake cikin sama zai yi muku." Mattiyu 18.18–19 (SRDK); "Sai almajiran suka fita, suka yi wa'azi ko'ina. Ubangiji kuwa ya yi aiki tare da su, ya tabbatar da maganarsa ta wurin alamu da suke biye da maganar." Markus 16.20 (SRDK).

61 "Bulus, bawan Kiristi Yesu, kirayaye don yă zama manzo, keɓaɓɓe kuma domin bisharar Allah." Romawa 1.1 (SRDK); "Gama ba wa'azin kanmu muke yi ba, sai dai na Yesu Kiristi, a kan shi ne Ubangiji, mu kuma bayinku saboda Yesu." 2 Korintiyawa 4.5 (SRDK); "Zan ba ka mabuɗan mulkin sama; kome ka daure a duniya zai zama a daure a sama..." Mattiyu 16.19 (SRDK).

62 "Saboda haka, ku miƙa kanku ga Allah. Ku yi tsayayya da Iblis, zai kuwa guje ku." Yaƙub 4.7 (SRDK); "Mutanenku biyar za su kori mutum ɗari, mutanenku ɗari kuma za su kori mutane dubu goma, abokan gābanku kuma za su fāɗi a kaifin takobi a gabanku." Firistoci 26.8 (SRDK); "A gabanku, Ubangiji zai sa ku fatattaki abokan gāban da za su taso suna gāba da ku. Ta hanya guda za su auka muku, amma ta hanyoyi bakwai za su gudu daga gabanku." Maimaitawar Shari'a 28.7 (SRDK); "Bari Allah yă tashi, bari a watsar da abokan gābansa; bari maƙiyansa su gudu a gabansa." Zabura 68.1 (SRDK).

63 "Ka gaskata cewa Allah ɗaya ne. To, da kyau! Ai, ko aljanu ma sun gaskata wannan, har da rawan jiki." Yaƙub 2.19 (SRDK); "Razana da tsoro za su fāɗo a kansu. Da ikon hannunka za su tsaya cik kamar dutse..." Fitowa 15.16 (SRDK); "...Ka zo ne nan don ka ji mana kafin lokaci yă yi?" Mattiyu 8.29 (SRDK) (Wannan misali ne na tsoron Ubangiji a cikin abokin gāba, wanda aka rubuta domin masu aminci cikin Kiristi su ma su gaskata da ikonsa).

64 "Ba ka kāre shi da iyalinsa gaba ɗaya da duk mallakarsa ba?..." Ayuba 1.10 (SRDK) (Shaiɗan yana magana da Allah yana kuma amincewa cewa Allah ya hana shi taɓa kome da ya shafi Ayuba ta kowace hanya, har ya zama kamar an sa shingen kāriya, na wuta mai tsarki, kewaye da Ayuba da kome da ya shafe shi) ("shinge" [a Turanci "hedge"] ita ce ainihin kalmar da nassi ya rubuta cewa Shaiɗan da kansa ya yi amfani da ita don yă kwatanta kāriyar Allah; SRDK ta ce "kāre"); "Ni da kaina ne zan zama katangar wuta kewaye da birnin, in kuma zama darajarta,' in ji Ubangiji." Zakariya 2.5 (SRDK); "Mala'ikan Ubangiji ya kafa sansani kewaye da waɗanda suke tsoronsa, ya kuwa cece su." Zabura 34.7 (SRDK); "Gama zai umarci mala'ikunsa game da kai don su tsare ka a dukan hanyoyinka" Zabura 91.11 (SRDK).

65 "Ku shiga ƙofofinsa da godiya filayen gidansa kuma da yabo; ku gode masa ku kuma yabi sunansa." Zabura 100.4 (SRDK); "Kada ku damu game da kome sai dai a cikin abu duka, ku gabatar da roƙe-roƙenku ga Allah ta wurin addu'a da roƙo, tare da godiya." Filibbiyawa 4.6 (SRDK).

66 "Ba zan bar ku marayu ba; zan zo wurinku." Yohanna 14.18 (SRDK); "Ku yafa dukan kayan yaƙin da Allah yake bayarwa, don ku iya kāre kanku daga dabarun Shaiɗan." Afisawa 6.11 (SRDK); "Makaman da muke yaƙi da su, ba makamai na duniya ba ne. Sai dai na ikon Allah ne, masu rushe wuraren mafaka masu ƙarfi." 2 Korintiyawa 10.4 (SRDK).

67 "Ku kuma ɗauki hular kwano na ceto, da takobin Ruhu, wato, Maganar Allah." Afisawa 6.17 (SRDK).

68 “Maganar Allah tana da rai, tana kuma da ƙarfin aiki. Ta fi kowane takobi mai baki biyu kaifi. Maganarsa takan ratsa har ciki-ciki, tana raba rai da ruhu, gaɓoɓi da kuma ƙargon ƙashi; har sai ta tone ainihi wane ne muke.” Ibraniyawa 4.12 (SRDK).

69 “Shi da bai hana Ɗansa ba, sai ma ya ba da shi saboda mu duka, ashe, ba zai kuma ba mu, tare da shi, dukan abubuwa cikin alherinsa ba?” Romawa 8.32 (SRDK); “Gama Allah ya ƙaunaci duniya sosai har ya ba da wanda yake Ɗaya kuma Makaɗaicin Ɗansa domin duk wanda ya gaskata da shi kada yă hallaka sai dai yă sami rai madawwami.” Yohanna 3.16 (SRDK).

70 “Amma godiya ga Allah! Shi ne ya ba mu nasara ta wurin Ubangijinmu Yesu Kiristi.” 1 Korintiyawa 15.57 (SRDK); “A’a, cikin dukan waɗannan abubuwa mun ma fi masu nasara ta wurin shi wanda ya ƙaunace mu.” Romawa 8.37 (SRDK); “...domin duk haifaffe na Allah yana cin nasara a kan duniya. Bangaskiyarmu kuwa ita ce ta ba mu wannan nasara a kan duniya.” 1 Yohanna 5.4 (SRDK).

71 “Bayan ya ƙwace makaman ikoki da hukumomi, ya kunyata su a sarari, ya ci nasara a bisansu ta wurin gicciye.” Kolossiyawa 2.15 (SRDK).

72 “Gama ba da mutane da suke nama da jini ne muke yaƙi ba. Muna yaƙi ne da ikoki, da hukumomi, da masu mulkin duhu, da kuma a ikokin da suke cikin a sararin sama.” Afisawa 6.12 (SRDK); “Allahn zamanin nan ya makanta hankulan marasa ba da gaskiya...” 2 Korintiyawa 4.4 (SRDK).

73 “Amma aka yi masa rauni saboda laifofinmu, aka ƙuje shi saboda kurakuranmu; hukuncin da ya kawo mana salama ya kasance a kansa, kuma ta wurin mikinsa ya sa muka warke.” Ishaya 53.5 (SRDK); “A cikinsa muka sami fansa ta wurin jininsa, wato, yafewar zunubanmu. Kiristi ya yi wannan saboda yawan alherin Allah...” Afisawa 1.7 (SRDK).

74 “Gama in kuwa, sa’ad da muke abokan gāban Allah, aka sulhunta mu da shi ta wurin mutuwar Ɗansa, ashe, da yake an sulhunta mu, za mu sami ceto ta wurin ransa!” Romawa 5.10 (SRDK); “...ta wurin Kiristi ne ya komar da kome zuwa ga kansa. Ya kawo salama ga abubuwan da suke ƙasa da abubuwan da suke sama, ta wurin jinin Kiristi da ya zubar a kan gicciye.” Kolossiyawa 1.20 (SRDK).

75 “Mai albarka ne mutumin da yake daurewa cikin gwaji, gama bayan ya yi nasara da gwajin, zai sami rawanin rai wanda Allah ya yi alkawari ga waɗanda suke ƙaunarsa.” Yaƙub 1.12 (SRDK); “...Ka yi aminci ko da za a kashe ka, ni kuwa zan ba ka rawanin rai.” Ru’uya ta Yohanna 2.10 (SRDK).

76 “Amma sa’ad da shi, Ruhun gaskiya ya zo, zai bi da ku zuwa ga dukan gaskiya...” Yohanna 16.13 (SRDK).

77 “To, ku jikin Kiristi ne, kowannenku kuwa gaɓarsa ne.” 1 Korintiyawa 12.27 (SRDK); “Allah ya sa kome a ƙarƙashin ikonsa, ya kuma ba shi iko a kan kome don amfanin ikkilisiya. Kuma ikkilisiya ce jikinsa; ta kuma cika da Kiristi, wanda ya cika kome ta kowace hanya.” Afisawa 1.22–23 (SRDK).

78 “Ina kuwa gaya maka, kai ne Bitrus, a kan wannan dutse zan gina ikkilisiyata, kuma ƙofofin Hades ba za su rinjaye ta ba.” Mattiyu 16.18 (SRDK).

79 “Uba, na gode maka da ka saurare ni.” Yohanna 11.41 (SRDK) (Kiristi yana godiya kafin a ta da Lazarus); “Wannan shi ne ƙarfin halin da muke da shi sa’ad da muke zuwa a gaban Allah, gama mun san cewa kome muka roƙa bisa ga nufinsa, yakan saurare mu. In kuwa muka san cewa yana sauraranmu, ko mene ne muka roƙa, mun sani, mun riga mun sami abin da muka roƙa daga gare shi ke nan.” 1 Yohanna 5.14–15 (SRDK).

80 “Saboda haka, ina faɗa muku, duk abin da kuka roƙa cikin addu’a, ku gaskata kun riga kun karɓa, zai kuwa zama naku.” Markus 11.24 (SRDK); “In ba tare da bangaskiya ba kuwa, ba ya yiwuwa a gamshi Allah, domin duk mai zuwa wurin Allah dole yă gaskata cewa yana nan, kuma shi ne yakan sāka wa waɗanda suke nemansa da gaske.” Ibraniyawa 11.6 (SRDK).

81 “...Ubana zai ba ku kome da kuka roƙa cikin sunana. Har yanzu dai ba ku roƙi kome cikin sunana ba. Ku roƙa za ku kuwa samu, farin cikinku kuwa zai zama cikakke.” Yohanna 16.23–24 (SRDK); “Kuma ko mene ne kuke yi, ko cikin magana ko cikin ayyuka, ku yi shi duka a cikin sunan Ubangiji Yesu, kuna yin godiya ga Allah Uba ta wurinsa.” Kolossiyawa 3.17 (SRDK).

82 “Sai dai ku yi girma cikin alheri da sanin Ubangijinmu da Mai Cetonmu Yesu Kiristi. A gare shi ɗaukaka ta tabbata yanzu da har abada! Amin.” 2 Bitrus 3.18 (SRDK).

83 “Domin dukan alkawaran Allah cikarsu a gare shi suke, ta wurinsa ne kuma muke faɗar “Amin”, domin a ɗaukaka Allah.” 2 Korintiyawa 1.20 (SRDK).

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