Shirin Masu Dunƙule Duniya don Mallake Duniya Gaba Daya

Bishop*
Garland F. Byers, Jr., J.D., D.D.‡
Bishop ga Al'ummai, ƙarƙashin Umarnin Manzanci

Ko da yake akwai yiwuwar waɗansu mutane ko ƙungiyoyin mutane su gaskata cewa gwamnati guda ta dukan duniya za ta fi amfanar 'yan adam ta fuskar al'amuran duniya, ba su kuma da wani ra'ayi na ruhaniya game da tsarki ko rashin tsarkin irin wannan gwamnati guda ta duniya, bishop ya gaskata cewa waɗansu ƙungiyoyin masu dunƙule duniya suna neman gwamnati guda ta duniya da saninsu, domin su shigo da zamanin ƙarshe da mulkin Magabcin Kiristi.[1] Bishop ya gaskata cewa waɗannan ƙungiyoyin masu dunƙule duniya, waɗanda suka ƙunshi abin da ba za a iya kiransa da wani suna ba sai manyan mutanen Shaiɗan, suna taruwa a asirce, ba sa barin wani baƙo ya ga abin da suke yi, ba sa ajiye wani rubutu ko bayanan taronsu ko na tattaunawarsu, kuma suna bin wani shiri wanda, a ganin bishop, ya yi daidai sarai da annabcin Littafi Mai Tsarki.[2] Ko da yake manema labarai na duniya sun yi magana sosai game da waɗannan ƙungiyoyi, haka kuma waɗansu ƙungiyoyin Kiristoci na evangelical a Amurka, ba a san wata ƙungiyar ikkilisiyoyi ko wani bishop mai Gadon Manzanni da ya yi magana a kan waɗannan al'amura, waɗannan mutane, da waɗannan shirye-shirye a cikin wata sanarwa a madadin Ikkilisiya ba.[3] Waɗannan mutane da ƙungiyoyi suna neman tsari guda na dukan duniya, wanda aka yi maganarsa, ake kuma kiransa da suna Sabon Tsarin Duniya (New World Order).[4] Masu goyon bayan Sabon Tsarin Duniya suna neman su rushe 'yancin kan kowace al'umma, su kuma sa dukan al'ummai a ƙarƙashin ikon majalisa guda ta duniya, wadda, kamar yadda annabci ya nuna, za ta ba da wuri ga ikon mutum guda, kuma wannan mutum shi ne Magabcin Kiristi.[5] Wannan aiki yana neman yin shelar cewa Ikkilisiyar Yesu Kiristi ita ce jikin Kiristi a duniya,[6] cewa Yesu Kiristi shi ne Sarkin sarakuna da Ubangijin iyayengiji,

kuma cewa yana mulki.[7] Kamar yadda Maigida ya faɗa sa'ad da ya kafa Ikkilisiyarsa: "...kofofin Hades ba za su rinjaye ta ba."[8]

Bayanan ƙarshe

1

"'Ya'yana ƙaunatattu, waɗannan su ne kwanakin ƙarshe; kuma kamar yadda kuka ji cewa magabcin Kiristi yana zuwa, ko yanzu ma abokan gāban Kiristi da yawa sun zo. Ta haka muka san cewa kwanakin ƙarshe sun iso." 1 Yohanna 2:18 (SRDK). "Amma duk ruhun da bai yarda da Yesu ba, ba daga Allah ba ne, ruhun magabcin Kiristi ne, wanda kuka ji yana zuwa, har ma ya riga ya shigo duniya." 1 Yohanna 4:3 (SRDK). "Gama ikon asirin tawaye ya riga ya fara aiki; sai dai wannan da yake hana shi zai ci gaba da yin haka sai an kau da shi. Sa'an nan za a bayyana mai tawayen, Ubangiji Yesu kuwa zai hamɓare shi da numfashin bakinsa yă kuma hallaka shi da darajar dawowarsa. Zuwan mai tawayen nan zai zama ta wurin aikin Shaiɗan da aka bayyana cikin kowane irin ayyukan banmamaki, alamu da abubuwan banmamaki na ƙarya..." 2 Tessalonikawa 2:7–9 (SRDK). "Sa'an nan suka ce, "Ku zo, mu gina wa kanmu birni da hasumiyar da za tă kai har sammai, domin mu yi wa kanmu suna, don kada mu warwatsu ko'ina a doron ƙasa." Sai Ubangiji ya sauko don yă ga birni da kuma hasumiyar da mutanen suke gini. Ubangiji ya ce, "Ga su, su jama'a ɗaya ce, su duka kuwa harshensu guda ne. Wannan kuwa masomi ne kawai na abin da za su iya yi, babu kuma abin da suka yi shirya yi da ba za su iya yi ba." Farawa 11:4–6 (SRDK). "Mutane suka yi wa macijin sujada domin ya ba wa dabbar ikonsa, suka yi wa dabbar sujada, suka kuma yi tambaya cewa, "Wane ne yake kama da dabban nan? Wa zai iya yaƙe ta?"" Ru'uya ta Yohanna 13:4 (SRDK). "Aka ba ta iko tă yaki tsarkaka tă kuma ci nasara a kansu. Aka kuma ba ta iko bisa kowace kabila, jama'a, harshe da kuma al'umma. Dukan mazaunan duniya za su yi wa dabbar sujada, dukan waɗanda ba a rubuta sunayensu a cikin littafin ran da yake na Ɗan Ragon da aka yanka tun kafin halittar duniya ba." Ru'uya ta Yohanna 13:7–8 (SRDK).

2

"Ka ɓoye ni daga ƙulle-ƙullen mugaye, daga daure dauren wannan taro masu aikata mugunta. Sukan wāsa harsunansu kamar takuba su harba kalmominsu kamar kibiyoyi masu kisa. Sukan yin kwanto su harbi marar laifi; sukan yi harbi nan da nan, ba tsoro. Sukan ƙarfafa juna a mugayen ƙulle-ƙullensu, sukan yi magana yadda za su ɓoye tarkunansu; su ce, "Wa zai gan su?" Sukan yi ƙulle-ƙullen rashin adalci su ce, "Mun gama ƙulla cikakkiyar maƙarƙashiya tsab!" Zuciyar mutum da tunaninsa, suna da wuyar ganewa." Zabura 64:2–6 (SRDK). "Da wayo suna ƙulle-ƙulle a kan mutanenka; suna shirya maƙarƙashiya a kan waɗanda kake so. Suna cewa, "Ku zo, bari mu hallaka su ɗungum a matsayin al'umma, don kada a ƙara tuna da sunan Isra'ila." Da zuciya ɗaya suka yi ƙulle-ƙulle tare; suka haɗa kai gāba da kai..." Zabura 83:3–5 (SRDK). "Kaiton waɗanda suke zuwa manyan zurfafa don su ɓoye shirye-shiryensu daga Ubangiji, waɗanda suke aikinsu cikin duhu su yi tunani, "Wa yake ganinmu? Wa zai sani?"" Ishaya 29:15 (SRDK). "Hukuncin shi ne, Haske ya zo cikin duniya, amma mutane suka so duhu a maimakon haske domin ayyukansu mugaye ne. Duk mai aikata mugunta yana ƙin haske, ba zai kuwa zo cikin haske ba don yana tsoro kada ayyukansa su tonu." Yohanna 3:19–20 (SRDK). "Ku yi nesa da ayyukan duhun da mutane suke yi, a maimakon haka, ku tona su. Gama abin kunya ne a ma faɗi abubuwan da marasa biyayya suke yi a ɓoye." Afisawa

5:11–12 (SRDK). “Ba abin da yake ɓoye da ba za a fallasa ba. Kuma ba abin da yake rufe, da ba za a sani ba, ko a fitar da shi a fili ba.” Luka 8:17 (SRDK).

Misalin Fafaroma game da Kungiyoyin Asiri

“Akwai abubuwa da yawa kamar asirai waɗanda ƙa’ida ce tabbatacciya a ɓoye su da matuƙar kulawa, ba ga baƙi kaɗai ba, amma har ga yawancin membobi ma; kamar shirye-shiryensu na asiri da na ƙarshe, sunayen manyan shugabanni, da waɗansu taruka na asiri da na ciki...” “Yawancin lokaci akan umarci waɗanda suke so su shiga su yi alkawari - kai, da rantsuwa ta musamman, su rantse - cewa ba za su taɓa, ga kowane mutum, a kowane lokaci ko ta kowace hanya, sanar da membobin, ko alamun wucewa, ko batutuwan da aka tattauna ba.” “...Freemasons, kamar Manichees na da, suna ƙoƙari, gwargwadon iko, su ɓoye kansu, kada kuma su yarda da wani mashaidi sai membobinsu.” (an fassara daga rubutun Turanci) Fafaroma Leo XIII, *Humanum Genus*, wasiƙar fafaroma game da Freemasonry, 20 ga Afirilu, 1884, sashe na 9 (Vatican City: Libreria Editrice Vaticana), vatican.va.

3

“Na ba ku iko da za ku tattaka macizai, da kunamai, ku kuma shawo kan dukan ikon abokin gāba, kuma ba wani lahani da zai same ku.” Luka 10:19 (SRDK). “Zan ba ka mabuɗan mulkin sama; kome ka daure a duniya zai zama a daure a sama, kome kuma ka kunce a duniya zai zama a kunce a sama.” Mattiyu 16:19 (SRDK). “Amma a ce mai tsaron ya ga takobi yana zuwa bai kuwa busa ƙaho don yă faɗakar da mutane ba sai takobi ya zo ya ɗauki ran waninsu, za a kawar da wannan mutum saboda zunubinsa, amma zan nemi hakkin jinin mutumin a kan mai tsaron.’” Ezekiyel 33:6 (SRDK). “Ku yi ihu da ƙarfi, ba ƙaƙƙautawa. Ku tā da muryarku kamar busar ƙaho. Ku furta wa mutanena tawayensu da kuma ga gidan Yaƙub zunubansu.” Ishaya 58:1 (SRDK).

4

“Daga cikin waɗannan lokutan wahala, manufarmu ta biyar—sabon tsarin duniya—za ta iya bayyana: sabon zamani—wanda ya fi ’yanci daga barazanar ta’addanci, ya fi ƙarfi wajen neman adalci, ya kuma fi tsaro wajen neman salama. Zamanin da al’umman duniya, Gabas da Yamma, Arewa da Kudu, za su iya ci gaba su kuma zauna cikin jituwa.” (an fassara daga rubutun Turanci) George H. W. Bush, “Address Before a Joint Session of the Congress on the Persian Gulf Crisis and the Federal Budget Deficit” (Jawabi a gaban Zaman Haɗin Gwiwa na Majalisar Dokokin Amurka game da Rikicin Tekun Fasha da Gibin Kasafin Kuɗi na Gwamnatin Tarayya), 11 ga Satumba, 1990, rubutaccen jawabin, Miller Center, University of Virginia. (Wannan ƙaulin yana tabbatar da kalmar nan “New World Order” [Sabon Tsarin Duniya] ne, ba ra’ayin mai jawabin ba.)

5

“Daga mutum ɗaya, ya halicci kowace al’ummar mutane, don su zauna a duk duniya; shi ne kuma ya ƙaddara lokuta bisa ga tsarinsu da kuma inda za su kasance...” Ayyukan Manzanni 17:26 (SRDK). “Sa’ad da Mafi Ɗaukaka ya ba da al’ummai gādonsu, sa’ad da ya raba dukan ’yan adam, ya kafa iyakoki wa mutane bisa ga yawan ’ya’yan Isra’ila maza.” Maimaitawar Shari’a 32:8 (SRDK). “Saboda haka Ubangiji ya watsar da su daga wurin zuwa ko’ina a doron ƙasa, suka kuwa daina gina birnin. Shi ya sa aka kira birnin Babel, domin a can ne Ubangiji ya rikitar da harshen dukan duniya. Daga can Ubangiji ya watsar da su ko’ina a doron ƙasa.” Farawa 11:8–9 (SRDK). “Kahonin nan goma da ka gani sarakuna goma ne da ba su riga sun karɓi mulki ba, amma waɗanda na sa’a guda za su karɓi

iko a matsayin sarakuna tare da dabbar. Suna da manufa guda za su kuma ba wa dabbar ikonsu da kuma sarautarsu." Ru'uya ta Yohanna 17:12–13 (SRDK). "Gama Allah ya sa a zukatansu su cika nufinsa ta wurin yarda su ba wa dabbar ikonsu tă yi mulki, sai lokacin da kalmomin Allah sun cika." Ru'uya ta Yohanna 17:17 (SRDK). "Sai ya ba ni wannan bayani, 'Dabbar nan ta huɗu, ita ce mulki na huɗu da zai bayyana a duniya. Zai bambanta da dukan sauran mulkoki, zai kuma cinye dukan duniya, yă tattake ta, yă kuma ragargaje ta. Kahonin nan goma, sarakuna ne goma waɗanda za su taso daga wannan mulki. Bayansu kuma, wani sarki zai taso, wanda ya sha dabam da waɗanda suka riga shi. Zai rinjayi sarakunan nan uku. Zai yi maganar saƃo a kan Mafi Ɗaukaka, zai kuma tsananta wa tsarkaka yă kuma yi ƙoƙarin sāke lokuta da shari'u. Za a miƙa tsarkaka a hannunsa na wani lokaci, lokuta da kuma rabin lokaci." Daniyel 7:23–25 (SRDK). "Kada ku bar wani yă ruɗe ku ko ta yaya, gama wannan rana ba za tă zo ba sai an yi tawayen nan an kuma bayyana mutumin tawayen nan, mutumin da aka ƙaddara ga hallaka. Zai yi gāba yă kuma ɗaukaka kansa a bisa kome da ya shafe sunan Allah, ko kuma ake yi wa sujada, domin yă kafa kansa a haikalin Allah, yana shelar kansa a kan shi Allah ne." 2 Tessalonikawa 2:3–4 (SRDK).

Ikkilisiya ta Farko

"...wanda zai ƙwace wa kansa ikon daular Roma, ya kuma kira kansa Kiristi a ƙarya..." (an fassara daga rubutun Turanci na NPNF2 7) Cyril na Urushalima, *Darasin Koyarwa* 15.11, fassarar Edwin Hamilton Gifford, cikin *Nicene and Post-Nicene Fathers*, jeri na 2, juzu'i na 7, ed. Philip Schaff da Henry Wace (New York: Christian Literature Publishing, 1894). "Amma wannan Magabcin Kiristi da aka ambata zai zo ne sa'ad da lokutan daular Roma suka cika..." (an fassara daga rubutun Turanci na NPNF2 7) Ibid., 15.12. "...game da sarakuna goma da za su taso a lokacin, waɗanda za a raba daular da take mulki yanzu [a duniya] a tsakaninsu..." (an fassara daga rubutun Turanci na ANF 1) Irenaeus na Lyon, *Martani ga Koyarwar Karya* 5.26.1, fassarar Alexander Roberts da William Rambaut, cikin *The Ante-Nicene Fathers*, ed. Alexander Roberts da James Donaldson, juzu'i na 1 (Buffalo, NY: Christian Literature Publishing, 1885).

6

"To, ku jikin Kiristi ne, kowannenku kuwa gaƃarsa ne." 1 Korintiyawa 12:27 (SRDK). "Allah ya sa kome a ƙarƙashin ikonsa, ya kuma ba shi iko a kan kome don amfanin ikkilisiya. Kuma ikkilisiya ce jikinsa; ta kuma cika da Kiristi, wanda ya cika kome ta kowace hanya." Afisawa 1:22–23 (SRDK). "Yanzu, ina farin ciki saboda wuyar da nake sha dominku, don ta wurin wuyan nan zan cika abin da ya rage na wuyar da Kiristi ya sha saboda jikinsa, wato, ikkilisiya..." Kolossiyawa 1:24 (SRDK). "Shi ne kuma kan ikkilisiya, wadda take jikinsa. Shi ne mafari da kuma na farko da ya tashi daga matattu, domin a cikin kowane abu yă zama mafifici." Kolossiyawa 1:18 (SRDK).

Ikkilisiya ta Farko

"Duk inda bishop zai bayyana, a can kuma bari taron [jama'a] su kasance; kamar yadda duk inda Yesu Kiristi yake, a can Ikkilisiya ta Katolika take." (an fassara daga rubutun Turanci na ANF 1) Ignatius na Antiyok, *Zuwa ga Simirnawa*, babi na 8, cikin *The Ante-Nicene Fathers*, ed. Alexander Roberts da James Donaldson, juzu'i na 1 (Buffalo, NY: Christian Literature Publishing, 1885).

7

“A rigarsa da kuma a cinyarsa akwai wannan suna a rubuce, Sarkin sarakuna da Ubangijin iyayengiji.” Ru’uya ta Yohanna 19:16 (SRDK). “Za su yi yaƙi da Ɗan Ragon, sai dai Ɗan Ragon zai ci nasara a bisansu domin shi ne Ubangijin iyayengiji, Sarkin sarakuna, tare da shi kuwa kirayayunsa, zaɓaɓɓunsa da kuma amintattu masu binsa za su kasance.” Ru’uya ta Yohanna 17:14 (SRDK). “...wanda Allah zai kawo a daidai lokaci, Allah, mai albarka wanda yake kaɗai Mai Mulki, Sarkin sarakuna da Ubangijin iyayengiji...” 1 Timoti 6:15 (SRDK). “Mala’ika na bakwai ya busa ƙahonsa, sai aka ji muryoyi masu ƙarfi a sama da suka ce, “Mulkin duniya ya zama mulkin Ubangijinmu da na Kiristinsa, zai kuwa yi mulki har abada abadin.”” Ru’uya ta Yohanna 11:15 (SRDK). “Na kafa Sarkina a kan kursiyi a kan Sihiyona, dutsena mai tsarki.” Zabura 2:6 (SRDK).

8

“...kai ne Bitrus, a kan wannan dutse zan gina ikkilisiyata, kuma ƙofofin Hades ba za su rinjaye ta ba.” Mattiyu 16:18 (SRDK). “A lokacin mulkin waɗannan sarakunan, Allah na sama zai kafa mulki da ba zai taɓa rushewa ba, ba kuma za a ba ma waɗansu mutane ba. Zai ragargaje waɗannan mulkokin da kuma kawo su ga ƙarshe, amma shi wannan mulki zai dawwama har abada.” Daniyel 2:44 (SRDK). “Sa’an nan za a ba da mulki, iko da girma na mulkokin da suke a ƙarƙashin dukan sammai ga tsarkaka, mutane na Mafi Ɗaukaka. Mulkinsa kuwa mulki ne marar matuƙa, kuma dukan masu mulki za su yabe shi, su kuma yi masa biyayya.’” Daniyel 7:27 (SRDK). “...zai yi mulkin gidan Yaƙub har abada, mulkinsa kuma ba zai taɓa ƙare ba.” Luka 1:33 (SRDK). “Saboda haka, da yake muna karɓar mulkin da ba ya jijjiguwa, sai mu yi godiya, ta haka kuwa mu yi wa Allah sujada yadda ya kamata, tare da bangirma da kuma tsoro...” Ibraniyawa 12:28 (SRDK).

Shaidar Bangaskiya ta Majalisu

“Kuma zai sake dawowa da ɗaukaka don ya yi wa masu rai da matattu shari’a. Mulkinsa ba zai ƙare ba.” (an fassara daga rubutun Turanci na NPNF2 14) Shaidar Bangaskiya ta Iyaye 150 (Shaidar Bangaskiya ta Nicaea da Konstantinofol), Majalisa ta Farko ta Konstantinofol (381), fassarar Henry R. Percival, cikin *Nicene and Post-Nicene Fathers*, jeri na 2, juzu’i na 14, ed. Philip Schaff da Henry Wace (New York: Christian Literature Publishing, 1900).

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